ASSIGNED 5 3 2 4 6

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date | e of filing in State Engineer's Office MAY 1 0 1989 |
|--------|--|
| | urned to applicant for correction |
| Cor | rected application filed |
| | The applicant Purity Utilities Inc. |
| Р. | O. Box 4008 of Sparks Street and No. or P.O. Box No. City or Town |
| Ne | Street and No. or P.O. Box No. evada 89432 State and Zip Code No. hereby make S. application for permission to change the |
| P1 | ace and Manner of Use |
| | Point of diversion, manner of use, and/or place of use Pormit no 31152 (cert 11172) |
| OI W | Valer heretofore appropriated under Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| identi | ify right in Decree. |
| | · |
| 1. | The source of water is. Underground (Well #2) Name of stream, lake, underground spring or other source. |
| 2. | - AT |
| | The annual for Municipal |
| | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| | irrigation, power, mining, industrial, etc. It for stock state induser and kind of animals. |
| 5. | The water is to be diverted at the following point same as existing Describe as being within a 40-acre subdivision of public survey and by course and |
| | distance to a section corner. If on unsurveyed land, it should be stated. |
| 6. | The existing permitted point of diversion is located within. NW \(\frac{1}{4}\) SW \(\frac{1}{4}\) Section 21, T19N, R20E, If point of diversion is not changed, do not answer. |
| | MDB&M or at a point from which the west & corner of said Section 21 bears N 660 |
| | 31'50"W, a distance of 835.89 feet. |
| 7. | Proposed place of use <u>see Exhibit "A"</u> Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | |
| | |
| | Existing place of use See Exhibit "B" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| | manner of use of irrigation permit, describe acreage to be removed from irrigation. |
| 9. | Use will be from January 1st to December 31st of each year. Month and Day Month and Day |
| 10. | Use was permitted from January 1st to December 31st of each year. Month and Day Month and Day |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) Existing drilled and cased well equipped with State manner in which water is to be diverted, i.e. diversion structure |
| | motor, pump and pipeline to place of use ditches, pipes and flumes, or drilled well, etc. |
| | Estimated cost of worksnone |
| | Estimated time required to construct works none (see Remarks) |

CORRECTED PERMIT

| 14. | Estimated time required to complete the application of water to beneficial use10. years |
|---|---|
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: |
| | A well cased to 310 feet with 14-inch casing, sanitary seals, a Johnson pump, |
| | 250 h.p. General Electric motor, a 10-inch Precision Totalizing Flow Meter and a |
| | transmission pipeline - Refer to map filed under permit no. 31152 for existing |
| | point of diversion and place of use. |
| | By s/ Michael D. Buschelman 5405 Mae Anne Avenue |
| Con | 5405 Mae Anne Avenue Reno, Nevada 89523 |
| | tested |
| 110 | |
| | APPROVAL OF STATE ENGINEER |
| iss 1111 by a the ben beg val wit ret tim exc und and pub (CC | This permit to change the place and manner of use of the waters of an erground source as heretofore granted under Permit 31152, Certificate 11172 is used subject to the terms and conditions imposed in said Permit 31152, Certificate 72 and with the understanding that no other rights on the source will be affected the change proposed herein. The well shall be equipped with a 2-inch opening and totalizing meter must be installed and maintained in the discharge pipeline near point of diversion and accurate measurements must be kept of water placed to reficial use. The totalizing meter must be installed before any use of the water ins or before the proof of completion of work is filed. If the well is flowing, a remain we must be installed and maintained to prevent waste. This source is located him an area designated by the State Engineer pursuant to NRS 534.030. The State right to regulate the use of the water herein granted at any and all rese. The total combined duty of water under Permits 53246, 53247 and 53248 shall not reed 414.2 million gallons annually. The total combined number of single family dwelling units that can be served be remained to 3 single family units. This Permit does not extend the permittee the right of ingress and egress on the permit of the complete to be changed shall be limited to the amount which can be applied to beneficial use and not to amount of water to be changed shall be limited to the amount which can be applied to beneficial use and not to |
| | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to |
| exce | ed 3.45 cubic feet per second, but not to exceed 86.2 |
| | million gallons annually. |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before December 19, 1990 |
| Proc | of of completion of work shall be filed before |
| App | lication of water to beneficial use shall be made on or before |
| Proc | f of the application of water to beneficial use shall be filed on or before. January 19, 2000 |
| Мар | in support of proof of beneficial use shall be filed on or before |
| | JAN 4 1991 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hercunto set my hand and the seal of my |
| | office, this 15th day of January, |
| | ral map filed |
| | icate No. Issued Solder 0.099 |
| Abro | State Engineer State Engineer |

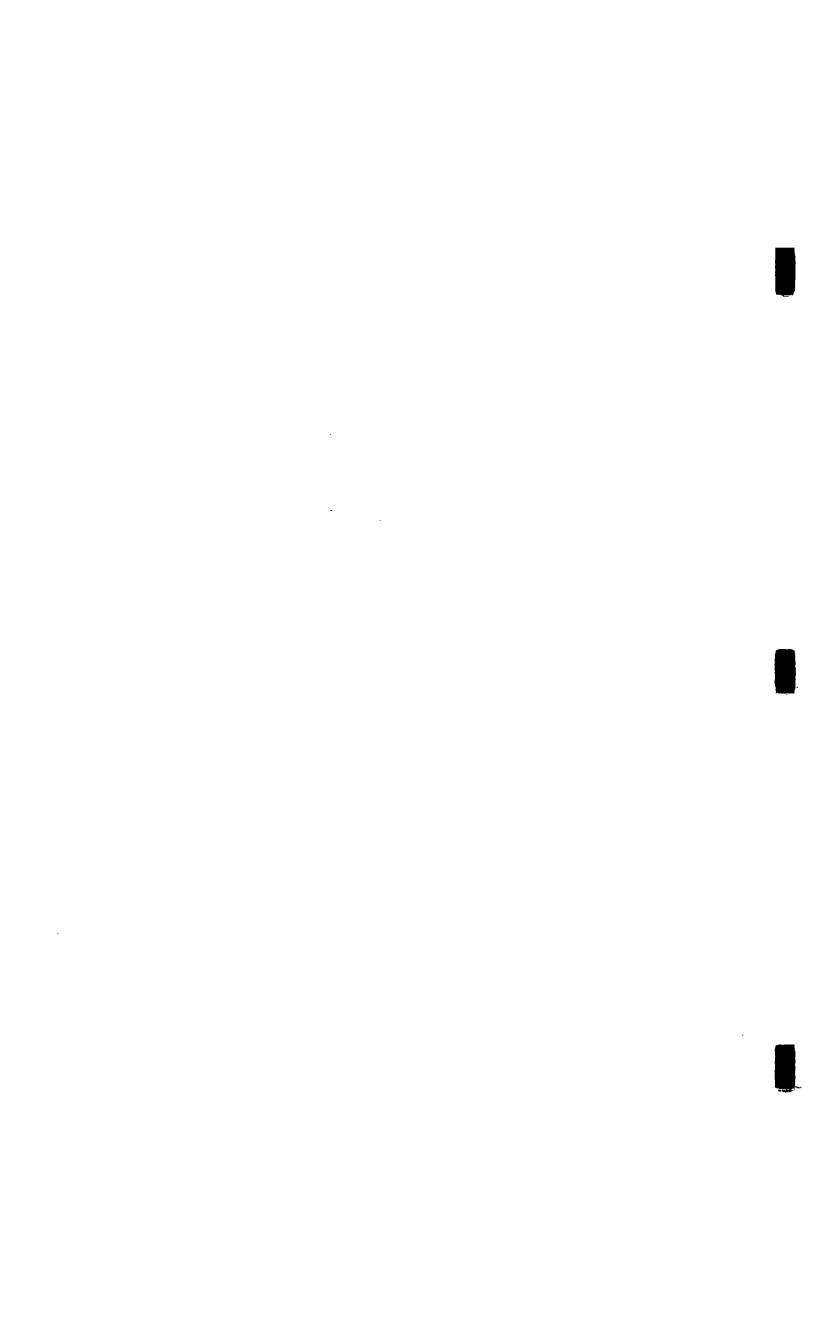
(O)-1108 (Rev. 6-81)

53246 CORRECTED PERMIT Page 2

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53246, 53247, 53248 and 53249 shall not exceed 642.1 million gallons annually.



ATTACHMENT "A" - PROPOSED PLACE OF USE

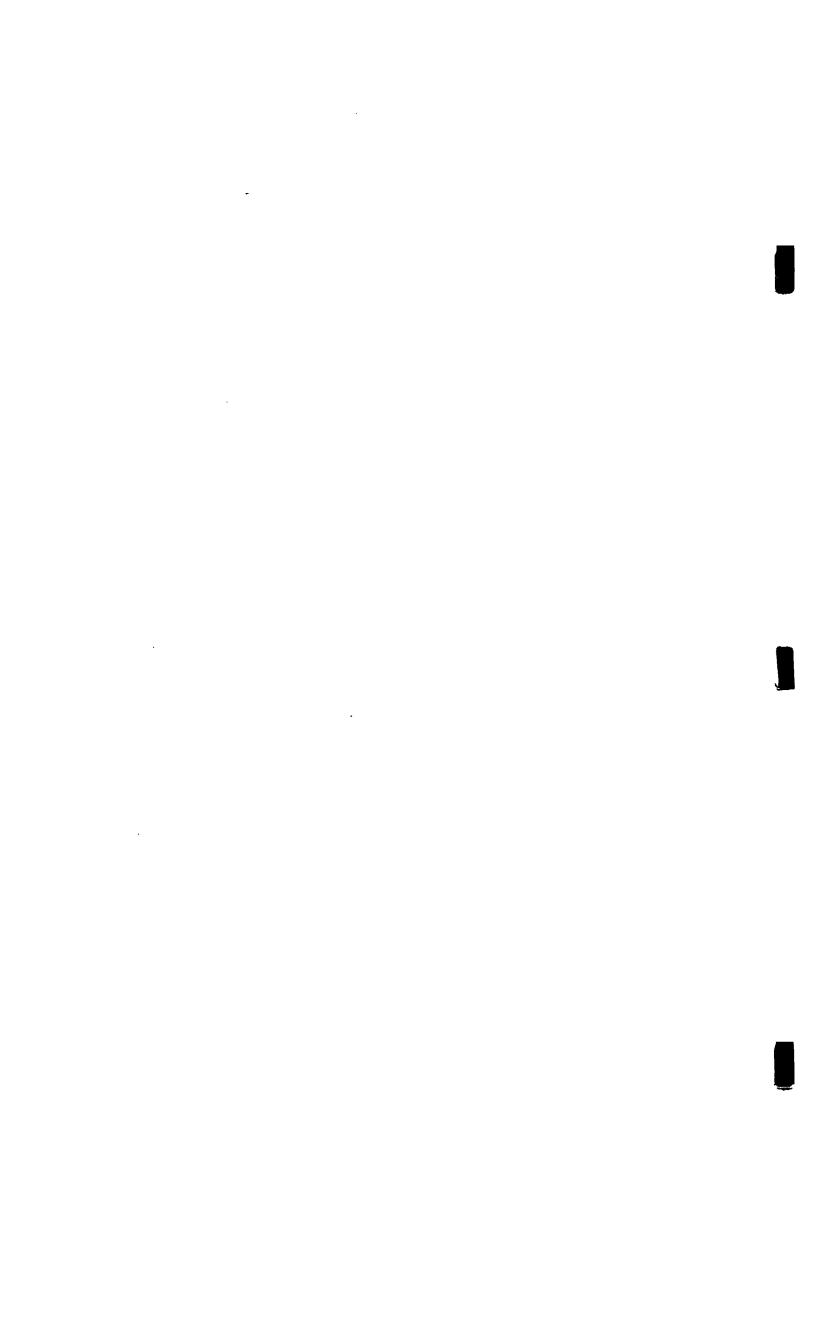
PLACE OF USE

| USE WITHIN | | SECTION | <u>T-N</u> | <u>R-E</u> | |
|------------------------------------|----------|-------------|--------------|------------|-------------|
| SE1/4 NW1/4 SE1/4 NE1/4 S1/2 | | 4 4 4 | 18 | 20 | M.D.B. & M. |
| E1/2 E1/2 W1/2 SE1/4 | | 5 5 | n 11 | 11 11 | n n |
| E1/2 | | 8 | 11 | 11 | n |
| ALL | | 9 | Ħ | 11 | 11 |
| N1/2 NW1/4 SW1/4 | | 16 16 | II II | 19 19 | n n |
| NE1/4 NE1/4 | | 17 | , H . | # | H |
| S1/2 SE1/4 NE1/4 SE1/4 | | 20 20 | 19 | 20 | M.D.B. & M. |
| ALL | | 21 | 17 | Ħ | II |
| ALL | | 22 | 11 | n | 11 |
| W1/2 | | 23 | 11 | п | H |
| W1/2 | · , · | 26 | n | 11 | n . |
| ALL | | 27 | 11 | 11 | n |
| N1/2 NW1/4 NW1/4 NE1/4 | | 28 28 | 11 | 11. .11 | n 11 |
| NE1/4 NE1/4 | | 29 | · • | • | ,, |
| SW1/4 | | 33 | Ħ | • | M.D.B. & M. |

ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE - PERMIT NO. 31152 (CERT. 11172)

| USE WITHIN | SECTION | <u>T-N</u> | <u>R-E</u> | | | |
|-------------|----------------|------------|------------|-------------|--|--|
| ALL | 21 | 19 | 20 | M.D.B. & M. | | |
| ALL | 22 | PE . | n | 11 | | |
| ALL | 27 | 11 | 11 | n | | |
| W1/2 | 23 | 11 | н | 11 | | |
| W1/2 | 26 | Ħ | 19 | H | | |
| S1/2 SE1/4 | 20 | Ħ | II . | 11 | | |
| NE1/4 SE1/4 | 20 |)† | H | . 11 | | |



ASSIGNED

Serial No. 53246

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date | e of filing in State Engineer's Office | MAY 1 0 1989 |
|--------|--|--|
| Retu | urned to applicant for correction | |
| Согі | rected application filed | Map filed MAY 1 6 1989 under 53246 |
| | The applicant Purity Utilities | Inc. |
| | P. O. Box 4008 | of Sparks |
| | Street and No. or P.O. Box No. | of Sparks City or Town |
| | Nevada 89432 State and Zip Code No. | hereby make S. application for permission to change the |
| | 701 3 M | of diversion, manner of use, and/or place of use |
| of w | | Permit no. 31152 (cert. 11172) lify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| identi | ify right in Docree.) | |
| | | The Carlotte of Mark State Control of the Carlotte Con |
| | | |
| 1. | The source of water is Undergro | Name of stream, lake, underground spring or other source. |
| 2. | The amount of water to be changed | 3.45 cfs - 86.20 million gallons/annum |
| 3. | Munici | Second feet, acre reet. One second root equals 446.63 ganons per minute. |
| 4. | The water heretofore permitted for | |
| 5. | The water is to be diverted at the follo | wing point same as existing Describe as being within a 40-acre subdivision of public survey and by course and |
| | distance to a section corner. If on unsurveyed land | l, it should be stated. |
| 6. | | on is located within NW ½ SW ½ Section 21, T19N, R2OE, If point of diversion is not changed, do not answer. |
| | | nich the west & corner of said Section 21 bears N 66° |
| | 31"50"W, a distance of 835. | .89 feet. |
| 7. | Proposed place of use | See Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | The second of th | |
| 8. | Existing place of use See Exhib | oit "B" sions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| | manner of use of irrigation permit, describe acreag | e to be removed from irrigation. |
| 9. | | 1st to December 31st of each year. |
| 10. | Use was permitted from January 1 | Lst to December 31st of each year. and Day Month and Day |
| 11. | | r the provisions of NRS 535.010 you may be required to submit plans and |
| | 、 | age works.) Existing drilled and cased well equipped with State manner in which water is to be diverted, i.e. diversion structure, ditches, |
| | pipes and flumes, or drilled well, etc. | place of use |
| | - | none |
| 13. | Estimated time required to construct v | works none (see Remarks) |

| 14. Estimated time required to complete the application of water to beneficial use 10 years |
|---|
| Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| A well cased to 310 feet with 14-inch casing, sanitary seals, a Johnson pump, 250 |
| h.p. General Electric motor, a 10-inch Precision Totalizing Flow Meter and a |
| transmission pipeline - Refer to map filed under permit no. 31152 for existing |
| point of diversion and place of use. |
| By s/ Michael D. Buschelman 5405 Mae Anne Avenue |
| Compared pm/Se bp/ct Reno, Nevada 89523 |
| Protested |
| |
| APPROVAL OF STATE ENGINEER |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the place and manner of use of the |
| waters of an underground source as heretofore granted under Permit 31152, Certificate 11172 is issued subject to the terms and conditions imposed in said Permit 31152, Certificate 11172 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined duty of water under Permits 53246, 53247 and 53248 shall not exceed 437.5 million gallons annually. The total combined number of single family dwelling units that can be served under Permits 53246, 53247 and 53248 is limited to 1198. The clubhouse, restaurant and bar is equal to 3 single family units. This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The total combined duty of water under Permits 53246, 53247, 53248 and 53249 shall not exceed 673.4 million gallons annually. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not |
| to exceed 3.45 cubic feet per second, but not to exceed 86.2 millio |
| gallons annually. |
| Work must be prosecuted with reasonable diligence and be completed on or before December 19, 1990 |
| Proof of completion of work shall be filed before |
| Application of water to beneficial use shall be made on or before December 19, 1999 |
| Proof of the application of water to beneficial use shall be filed on or before |
| Map in support of proof of beneficial use shall be filed on or before |
| Completion of work filed |
| Proof of beneficial use filed |
| Cultural map filed |
| Certificate NoIssued |
| 2407 (Rev. 6-81) BY: Christine Thiel, P.E. State Engineer |
| Chief, Office Engineering Section |

ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

| USE WITHIN | SECTION | <u>T-N</u> | <u>R-E</u> | |
|-------------|---------|-------------|------------|-------------------|
| SE1/4 NW1/4 | 4 | 18 | 20 | M.D.B. & M. |
| SE1/4 NE1/4 | 4 | 77 | 11 | . " |
| S1/2 | 4 | . 11 | | n n |
| E1/2 E1/2 | 5 | 11 | 11 | Ħ |
| W1/2 SE1/4 | 5 | ** | 11 | . 11 |
| E1/2 | 8 | * | 11 | n - |
| ALL | 9 | . " | , " | , 1 11 |
| N1/2 | 16 | 11 | 11 | 11 |
| NW1/4 SW1/4 | 16 | 11 | 11 | " |
| NE1/4 NE1/4 | 17 | 11 | | Ħ |
| S1/2 SE1/4 | 20 | 19 | 20 | M.D.B. & M. |
| NE1/4 SE1/4 | 20 | | 77 | Ħ |
| ALL | 21 | # | Ħ | Ħ |
| ALL | 22 | | Ħ | 'n |
| W1/2 | · 23 | , | n | n |
| W1/2 | 26 | tt | 11 | ti |
| ALL | 27 | 11 . | 11 | n |
| N1/2 NW1/4 | 28 | | ** | . 11 |
| NW1/4·NE1/4 | 28 | IT . | . 17 | |
| NE1/4 NE1/4 | 29 | 11 | II | " |
| SW1/4 | 33 | " | | M.D.B. & M. |

ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE - PERMIT NO. 31152 (CERT. 11172)

| USE WITHIN | SECTION | <u>T-N</u> | <u>R-E</u> | | | |
|---------------------------|----------------|------------|------------|-----|---------|---|
| ALL | 21 | 19 | 20 | M.D | .B. & M | • |
| ALL | 22 | . 11 | Ħ | | ** | |
| ALL | 27 | Ħ | Ħ | | | |
| W1/2 | 23 | 11 | Ħ | | 11 | |
| W1/2 | 26 | Ħ | Ħ | | 11 | |
| S1/2 SE1/4 NE1/4 SE1/4 | 20 20 | | II 11 | | 11 | |

